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## \*BIBDATASHEET\*

CONFIRMATION NO. 5879

Bib Data Sheet

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/721,947   | <b>FILING OR 371(c) DATE</b><br>11/25/2003<br><b>RULE</b>   | <b>CLASS</b><br>382           | <b>GROUP ART UNIT</b><br>2625   | <b>ATTORNEY DOCKET NO.</b><br>200208070-3 |                                |
| <b>APPLICANTS</b><br>King-Wai Chow, Marlboro, MA;<br>Robert Clint Rose, Hudson, MA;  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/613,359 07/10/2000 PAT 6,760,478<br>which is a CON of 08/670,199 06/21/1996 PAT 6,101,276   |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/10/2004</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>59   | <b>TOTAL CLAIMS</b><br>20                 | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>IP Administration<br>Legal Department, M/S 35<br>Hewlett-Packard Company<br>P.O. Box 272400<br>Fort Collins ,CO 80527-2400   |   |                               |   |   |                                |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR COMPRESSING A VIDEO IMAGE   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1328   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |